

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Robert W. Wickenden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from  
Juniper Creek  
through dam, headgate and distribution system  
for  
Storage for Irrigation  
purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 30, T.44N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 30, bears N. 71° 41' 07" E., a distance of 1,183.22 feet  
situated in Washoe County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Clyde A. Hill  
Post-office address Cedarville, California  
Amount of appropriation 172.5 acre-feet storage  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation March 16, 1972

Description of works of diversion, manner and place of use:

Water is stored in a reservoir located within the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19, T.44N., R.19E., M.D.B.&M., where a total of 172.5 acre-feet is stored from this certificate and Permit 26613 each year and released at a rate of 3.0 c.f.s. to the following place of use:

40.0 Acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T.44N., R.19E., M.D.B.&M.	
40.0 " " " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " 20 " " "	
40.0 " " " NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " 29 " " "	
40.0 " " " NW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "	
24.0 " " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "	
40.0 " " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "	
40.0 " " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "	
40.0 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "	
40.0 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "	
40.0 " " " NW $\frac{1}{4}$ NW $\frac{1}{4}$ " " 28 " " "	
40.0 " " " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "	
424.0 Acres Total	

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Blk. Page 26611 day of JUNE, A.D. 19 82

County Records

State Engineer